



# An Earth Day Celebration!



## 2018 Solar Plunge at Fort Ritchie

April 22, 2018 @ NOON

Please complete and return to:

The Fort Ritchie Community Center  
14421 Lake Royer Drive,  
Cascade MD 21719

For more Information, call 301-241-5085 or visit  
[www.thefrcc.org](http://www.thefrcc.org)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

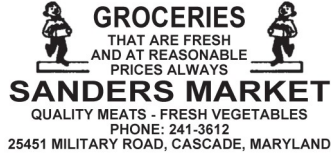
EMAIL: \_\_\_\_\_

Participation only (No water bottle) - \$15.00

Registration + Water Bottle—\$25.00



| Contributor/Sponsor | Pledge | Paid |
|---------------------|--------|------|
| 1.                  |        |      |
| 2.                  |        |      |
| 3.                  |        |      |
| 4.                  |        |      |
| 5.                  |        |      |
| 6.                  |        |      |
| 7.                  |        |      |
| 8.                  |        |      |
| 9.                  |        |      |
| 10.                 |        |      |
| 11.                 |        |      |
| 12.                 |        |      |
| <b>Total:</b>       |        |      |



Disclaimer: I, for myself, my heirs and administrators, hereby signify that the Fort Ritchie Community Center, Washington County Commissioners, sponsors of the FRCC Solar Plunge, Washington County government and all other organizations, persons, and businesses connected with this event will not be held responsible for any injuries, losses or damages I might suffer as a result of my participation in the April 22, 2018 event FRCC Solar Plunge, and I hereby waive any claim for damages to my person or property. I hereby certify that I am physically able to participate in the event. In addition, I permit the use of my photo in brochures and other promotional materials without compensation. I have read the entry information and certify compliance by signing below.

Sign: \_\_\_\_\_

Date \_\_\_\_\_

| Contributor/Sponsor | Pledge | Paid |
|---------------------|--------|------|
| 13.                 |        |      |
| 14.                 |        |      |
| 15.                 |        |      |
| 16.                 |        |      |
| 17.                 |        |      |
| 18.                 |        |      |
| 19.                 |        |      |
| 20.                 |        |      |
| 21.                 |        |      |
| 22.                 |        |      |
| 23.                 |        |      |
| 24.                 |        |      |
| <b>Total:</b>       |        |      |

\*\* Participants under the age of 18 will need a signature from a parent or guardian.